

CPD 03 - 006

May 28, 2003

MEMORANDUM FOR: All Community Development Block Grant, Emergency Shelter Grant and HOME Grant Coordinators within the Jurisdiction of the Pacific/Hawaii/California State Office



FROM: Steven B. Sachs, Director, Community Planning and Development Division, 9AD

SUBJECT: **HUD Environmental Training Seminars 2003**

ACTION REQUESTED BY June 6, 2003

This year HUD Environmental staff will conduct two, two-day training seminars in northern California to help CDBG, HOME, Public Housing and ESG grantees understand and fulfill the federal environmental requirements of their programs. These training sessions are designed to assist those who prepare Environmental Review Records, be they planning staff, environmental coordinators, consultants or others.

The first seminar is scheduled for Thursday/Friday **June 12-13, 2003**, at the **Philip Burton Federal Building, 450 Golden Gate Avenue, (Arizona Room - second floor)**, in **San Francisco, CA**. The second seminar is scheduled for Tuesday/Wednesday, **June 24 - 25**, at **Elk Grove City Hall (Council Chambers), 8400 Laguna Palms Way, Elk Grove, CA**. To reach Elk Grove City Hall exit Hwy 5 going east or Hwy 99 going west at Laguna Blvd. Go to Laguna Springs Drive and turn south. Then, turn left at Laguna Palms Way to Elk Grove City Hall.

The sessions will begin with a survey of current HUD/NEPA environmental regulations and proceed to specific topics such as historic preservation, noise, toxic substances, floodplain management, etc. Several representatives from State and Federal environmental oversight agencies will make presentations in their areas of expertise. Updated environmental regulations and recommended formats will be provided to conference participants. Both seminars will cover the same materials.

Each seminar will begin each day at 9:30 a.m. and end at 4:30 p.m. The Registration form is printed on the back of this bulletin. To reserve your place, please complete it and fax it to us. To ensure space for every grantee, we ask that no more than three persons from each jurisdiction reserve places. We strongly recommend that at least one person from your jurisdiction attend. Please send only one registration per jurisdiction. The training facilities are accessible to the mobility impaired. Participants with other types of disabilities, please advise us if other accommodations are required.

**U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
ENVIRONMENTAL BRANCH, 9ADE
450 GOLDEN GATE AVENUE
SAN FRANCISCO, CA 94102**

FAX (415) 436-6438

To register, complete this form and fax it or send it to the above HUD address
by **June 6, 2003**.

I (we) will attend the selected training session:

June 12/13, San Francisco _____ June 24/25, Elk Grove _____

Name(s): _____

Jurisdiction/Organization: _____

Address:

E Mail: _____

Phone: _____ Fax: _____

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